

2017 KMCA Spring Conference Registration

Kentucky Municipal Clerks Association Spring Conference

April 26 - 28, 2017

Hosted by: Pennyrile/Purchase Clerks.

Please print your name as you would like it to appear on your name tag.	
Name	
Title	
Organization/City	
Business Street Address	
City	State/Zip
Phone (include area code)	Email

Please check the certification level(s) you have achieved.

- CKMC
 CMC
 KMMC
 MMC

Registration

- Conference fee** **\$200** (Registration fee includes three breakfasts, two lunches and two dinners.)
 Guest registration for all meals **\$145**
 Guest registration for Patti's ONLY **\$40**
 Guest registration for KMCA Anniversary dinner only **\$45**

Please note, the above meal costs are included in the full registration cost for registered participants and the per event options are for guests only.

Location

Kentucky Dam Village
Gilbertsville, KY 42044

Jacket Size

Please indicate your jacket size. Included in registration fee.

- S
 M
 L
 XL
 2XL
 3XL

Accommodations

Reservations: 1.800.325.0146

Reservation Deadline: March 31, 2017

Lodge Rooms \$ 64.95 per night
 Cottages (two bedroom, two bath) \$189.95 per night
 Cottages (three bedroom, two bath) \$229.95 per night

Please make checks payable to Pennyrile/Purchase Clerks Association and forward a completed registration form c/o Tamie Johnson, City of Mayfield, 211 East Broadway, Mayfield, KY 42066. **Deadline for training registration is March 15, 2017.**

With questions about logistics, special needs, hotel accommodations or curriculum, please contact Crissy Upton at 270.890.0210.

Cancellation Policy

Full refunds will be issued on cancellations made in writing, by email or fax within seven (7) days prior to Spring Conference. For cancellations made within seven (7) days of the training event, refunds will be considered by the Pennyrile/Purchase Clerks Association on a case-by-case basis. Attendees may also choose to send another representative from his or her city to use the registration. All written notifications of cancellation must be sent to Crissy Upton, cupton@hopkinsvilleky.us or faxed to 270.890.0213.

