

2019-2020 Kentucky Pride Fund Household Hazardous Waste Management Grant Application Instructions

PURPOSE: To leverage limited funds into an efficient and cost effective one-day management event collecting Household Hazardous Waste and promoting a Household Hazardous Waste Public education program.

Deadline
Monday, April 1, 2019

***Kentucky Energy and Environment Cabinet
Department for Environmental Protection
Division of Waste Management
Recycling and Local Assistance Branch
Recycling Assistance Section
300 Sower Boulevard, 1st Floor
Frankfort, Kentucky 40601
(502) 564-6716 FAX (502) 564-4245***

www.waste.ky.gov



Environmental and Public Protection Cabinet



Kentucky Pride Fund HOUSEHOLD HAZARDOUS WASTE MANAGEMENT Grant Application

Grant Period July 1, 2019 – June 30, 2020

NOTICE – PLEASE READ THE FOLLOWING STATEMENT

Proposals often receive low scores because applicants fail to follow instructions, leading to uncertainty about the project goals and intended results. The clearer the details, the fewer questions a reviewer will have about the validity/feasibility of a proposal. Applicants also stand a better chance of success if they adhere to the required components of the application and information package. Please contact recycling assistance staff if there are questions about the information packet or about aspects of the proposal.

BACKGROUND

The Recycling and Household Hazardous Waste (HHW) Management Grant Program was established in 2006 by Senate Bill 50, effective July 12, 2006, and incorporated as a part of the Kentucky Pride Fund. KRS 224.43-505 (2) (c) specifies the establishment of a recycling and Household Hazardous Waste (HHW) management grants program. A 25% match is required.

The goal of the program is to leverage limited funds into efficient and cost effective projects to help Kentucky develop an integrated recycling infrastructure, manage Household Hazardous Waste and provide recycling and HHW public education programs.

Priority will be given to regional recycling projects and regional household hazardous waste management programs with state approved inter-local cooperative agreements.

Who Can Apply?

Any county, waste management district, city, urban-county government, or other political subdivision of the state or any combination of the above, including schools/school districts, shall be eligible to apply.

Helpful Hint - Approved Agreement Process

It is imperative we receive the signed agreement for a grant award by a specific date due to the timing of the end of the commonwealth's fiscal year. To expedite the quick turnaround of the agreement, the Division of Waste Management (DWM) strongly recommends that the governing body provide written permission, in addition to the approval for the submission of the application, for the chair (judge/executive, mayor, school board chair, etc.) to affix his/her signature to the agreement without the necessity of a formal meeting. The original signed agreement would then be sent to the division for processing of the funds prior to the end of the fiscal year.

1. Household Hazardous Waste Management Grant Information

- a. Applicants are limited to one HHW event per grant period, except as provided in (d) below. The grant period is July 1, 2018 to June 30, 2019.
- b. The HHW MANAGEMENT Grant Project Close-out Report shall be submitted within sixty (60) days of the HHW event completion.
- c. The grantee shall attach the vendor report to the HOUSEHOLD HAZARDOUS WASTE MANAGEMENT Grant Project Close-out Report identifying the following information: all items collected, the disposition of each product (e.g. recycled, used as fuel, neutralized, etc.), weights or number of items of each product collected, and the total cost of the project.
- d. If the grantee has grant funding remaining after the HHW event, the grantee may submit a supplemental application for an additional HHW event within the grant period.
 - (a) Supplemental applications shall be submitted by the grantee not later than February 16, 2019.
 - (b) Supplemental applications shall be accompanied by the completed HOUSEHOLD HAZARDOUS WASTE MANAGEMENT Grant Project Close-out Report, with attached invoices for vendors, and the vendor report

identifying all items collected, their disposition (e.g. recycled, used as fuel, neutralized, etc), weights, and total cost.

(c) For an approved supplemental event, the grantee shall submit a HOUSEHOLD HAZARDOUS WASTE MANAGEMENT Grant Project Close-out Report, with attached invoices for vendors, and the vendor report for the HHW collection event approved in the supplemental application by July 31.

- e. Unspent funds and grant funds not expended in accordance with the grant agreement shall be returned to DWM within forty-five (45) days of cabinet notification.
- f. With the exception of allowed match expenditures, no changes or substitutions are allowed after the grant agreement is accepted by the DWM without prior written approval from the cabinet. Upon receipt of a proposed change or substitution by the grantee, the cabinet shall send a written determination to the grantee within five (5) business days.
- g. The grantee shall be responsible for complying with any applicable permits and regulatory standards.
- h. Grant funds to any eligible entity shall be withheld if the entity is out of compliance with KRS 224.43-315, KRS 224.43-340, KRS 224.43-345, KRS 224.43-505 or KRS 224.50-878.
- i. With regards to vendors that may be transporting and managing hazardous waste, the grantee SHALL ensure that a successful vendor is registered with the cabinet to conduct these activities. The grantee can contact Mr. Bill Schneider, with the Kentucky Hazardous Waste Branch, at 502-564-6716.

2. Household Hazardous Waste Management Grant Funding and Match Requirements

- a. The grantee shall provide a minimum of a 25% match to the grant amount.
- b. The following formula shall be used to determine the twenty-five percent (25%) match to the grant amount.

$$\begin{aligned} \text{Grant} \quad & \times 0.25 = \$ 0.00 \text{ (match)} + \$ 0.00 \text{ (grant)} = \$ 0.00 \text{ (project total)} \\ \mathbf{\$4,000} \quad & \mathbf{\times 0.25 = \$1,000.00 \quad + \quad \$4,000.00 \quad = \quad \$5,000.00 \text{ (project total)}} \end{aligned}$$

- c. For allowed match in-kind and cash grant project expenditures see # 5 on page 4
- d. Other state or federal grant funds cannot be used as any part of the local match.

3. ELIGIBLE EXPENDITURES for Household Hazardous Waste Management Grant Project from Kentucky Pride Program Award

- a. Grant funds may be used to cover the cost of vendor services for the collection, and proper management of HHW.
- b. Advertising for HHW and regular reporting in local/regional media, signs, displays and banners for HHW collection events
- c. Educational materials for school programs and Personnel to teach school education.

See <http://waste.ky.gov/RLA/grants/Pages/default.aspx> for updated vendor information

4. INELIGIBLE EXPENDITURES for Household Hazardous Waste Management Grant Project from Kentucky Pride Program Award

Grant funds cannot be used to pay for the grantee or contractor to accept water based paint, automotive batteries or used motor oil.

5. ALLOWED Matching In-Kind and Cash Household Hazardous Waste Management Project Expenditures

- a. Hourly rate of pay of the staff for planning and implementing the event. **The matching salaries (includes benefits) for staff shall be the actual hours worked as they relate to the grant project.**
- b. Volunteers and inmates at the rate of \$7.25 per hour.
- c. Event advertising, signs and banners and HHW educational materials for school program.
- d. Public advertisement costs related to bidding procedures.
- e. Hourly rate for the use of the vehicle to transport recyclable commodities (use **FEMA** rates).
- f. Used Gaylord boxes with lids and reconditioned drums with lids to reduce overall vendor quotes.
- g. Personal Protective Equipment (PPE) for volunteers and staff working the day of the event; PPE can include a pair of gloves, a reflective vest/apron, and a pair of safety glasses **ONLY** for each volunteer/staff participating.
- h. Personnel for local security and/or traffic control costs for the day of the event.
- i. Meals for county employees and volunteers during the event.
- j. **Other in-kind match REQUESTS will be evaluated on a case-by-case basis.**

2019 – 2020 Kentucky Pride Fund Household Hazardous Waste Management Grant Application Submission Details

Send the completed application to:

Division of Waste Management
Recycling Assistance Section
300 Sower Blvd., 1st Floor
Frankfort, KY 40601
ATTN: TY COLLINS

In order to be eligible for grant funds, the Grant Application MUST BE postmarked no later than Friday, March 29, 2019 or hand-delivered to the Recycling Assistance Section of the Recycling and Local Assistance Branch not later than 4:00 pm EST on Monday, April 1, 2019.

Most frequent errors seen on applications:

- 1) Failure to address all items.
- 2) Failure to adhere to the required components of the application and information package

DO NOT SUBMIT YOUR APPLICATION IN A 3 RING BINDER

For regional and joint projects, signature by the governing body of each participating entity shall be required for Section 3.

Most contractors will accept, for transportation and disposal, the majority of hazardous waste typically produced by households. *It is stressed for the safety of everyone involved that all materials are known and properly labeled.* Wastes in their original containers may be accepted. Wastes that **are not** in their original containers may be accepted as "known" wastes provided they are labeled. Unknown wastes, if acceptable, will be field tested and packaged for incineration. Below is a list of typical household hazardous wastes accepted for collection, but vendors may accept additional wastes not listed below:

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|-----------------------------|---------------------|
| Ammonia | Mercury thermostats |
| Antifreeze | Metal polish |
| Arts and crafts supplies | Moth balls |
| Bleaches | Muriatic acid |
| Brake fluid | Oil based paint |
| Cesspool cleaners | Old Chemistry sets |
| Compact fluorescent lamps | Oven cleaners |
| Creosote | Paint thinner |
| Drain cleaners | Pesticides |
| Dry cleaning fluids | Photo chemicals |
| Engine and radiator flushes | Pool chemicals |
| E-scrap* | Radiator cleaners |
| Floor cleaners | Rodent killers |
| Fluorescent tubes | Rust preventatives |
| Herbicides | Sealants |
| Household batteries | Solvents |
| Insect sprays | Transmission fluid |
| Jars of liquid Mercury | Wood preservatives |
| Mercury thermometers | Wood strippers |

* The collection and management of E-scrap may include computers, monitors, TVs, keyboards, cables, connectors, printers, fax machines, stereos, electronic games and cell phones.

Many contractors will reserve the right to refuse any waste deemed unsafe to handle or unsuitable for the collection. Such wastes typically include:

- Large quantities of unknown materials
- Radioactive waste, including smoke detectors
- Explosives, gun powder, flares, ammunition
- Unstable wastes
- Pressurized fire extinguishers
- Unknown gas cylinders
- Substances regulated by the Drug Enforcement Agency

Be sure your contractor gives you a list of what they will and will not accept and the cost estimates for each product.

Vendor List (not all inclusive)

| Household Hazardous Waste Contact Information List | R-2 Certified E-scrap Collection Contact Information List |
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| <p>American Environmental Services 1689 Shar-Cal Road Calvert City, KY 42029 270-395-0504 http://www.americanenviro.com/</p> | <p>C and I Electronics Recycling 1700 North Lafayette Ave. Evansville, IN 47711 812-423-9166 http://www.candielelectronics.com/</p> |
| <p>Clean Harbors Environmental Services, Inc. 2815 Old Greenbrier Pike Greenbrier, TN 37073 615-643-3170 FAX 615-643-6370 www.cleanharbors.com</p> | <p>Green Wave Computer Recycling 9206 East 33rd St. Indianapolis, IN 46235 317-899-0000 http://www.gwcri.com/</p> |
| <p>Clean Harbors Environmental Services, Inc. 4879 Spring Grave Ave. Cincinnati, OH 45232 Contact: John Stevens 513-681-6242 ext. 6304 FAX 513-681-6246 www.cleanharbors.com</p> | <p>Cohen U.S.A. 1723 Woodlawn Ave. Middletown, OH 45044 513-422-3696 http://www.cohenusa.com/</p> |
| <p>Environmental Enterprises, Inc. 10163 Cincinnati-Dayton Rd. Cincinnati, OH 45241 Contact: Steve Lonneman 513-772-2818 513-266-3770 FAX 513-782-8950 http://www.eeienv.com/ho Also collects e-scrap</p> | <p>Dynamic Recycling Southeast 3520 Ambrose Avenue Nashville, TN 37207 615-457-3104 http://dynamicrecycling.com/contact/</p> |
| <p>ERG Environmental Services PO Box 167 Bowling Green, OH 43402 800-284-9107 419-354-6110 www.ergenvironmental.com</p> | <p>KY eScrap 7430 Industrial Rd. Florence, KY 41402 859-292-8696 www.KYescrap.com</p> |
| <p>Heritage Environmental Services 4925 Helen Street Louisville, KY40218 502-473-0638 http://www.heritage-enviro.com/services/onsite/index.asp</p> | |

| Household Hazardous Waste Contact Information List | |
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| Veolia 405 MacLean Ave., Ste 1 Louisville, KY 40209 Contact: Dave Saniga 502-375-2386 FAX 502-380-0712 http://www.veoliaes.com/en/services/governmental/waste/household-hazardous-waste.html | |
| Tradebe Environmental Services, LLC 4343 Kennedy Avenue East Chicago, IN 46312 219-397-3951 https://www.tradebeusa.com// | |

The vendor listing is for information only. It is neither an endorsement nor a guarantee of current vendor purchasing policies. The Kentucky Division of Waste Management assumes no responsibility for services provided.

Contacts for Additional Information

Division of Waste Management
 Recycling Assistance Section
 300 Sower Boulevard, 1st Floor
 Frankfort, Kentucky 40601
www.waste.ky.gov

Recycling and Local Assistance Branch

Recycling Assistance Section

| | | |
|---------------------------------|----------------|--|
| Grant White (Acting Supervisor) | (502) 782-6474 | Grant.White@ky.gov |
| Donald Atha | (502) 782-6205 | Donald.Atha@ky.gov |
| Ty Collins | (502) 782-0865 | WilliamT.Collins@ky.gov |
| Jenny Carr | (502) 782-4663 | Jenny.Carr@ky.gov |

Hazardous Waste Branch

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|----------------|----------------|--|
| Bill Schneider | (502) 782-6444 | William.Schneider@ky.gov |
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